Associated Students of Cerritos College

Regular Cabinet Meeting

Minutes

Monday, November 07, 2022 2:00 PM

Location: AP 12

Zoom Conference (for members of the public or guests, voting members must attend in person):

https://cerritos-

 $\frac{edu.zoom.us/j/85142503500?pwd=K1VRSHVXa1VrODUxZEw5Y1dvQURrZz09\&from=a}{ddon}$

I. Organizational Items

I.01 Call to Order: President Naqvi calls the meeting to order at 2:02 PM.

I.02 Roll Call: Quorum is established at 9.

<u>Present</u>: Vice President Gomez, Chief of Staff Mayoral, Treasurer Hernandez, Deputy of Academic Affairs Mejia, Director of Athletics Garcia, Director of Communications Ruiz, Director of Equity and Diversity Parker, Director of Inter-Club Council Nguyen, Deputy of Inter-Club Council Pichardo, Director of Student Activities Scott, Deputy of Student Activities Frausto, Director of Student Services P. Shah, Deputy of Student Services Devkota, Deputy of Sustainability Romero, Director of Veteran Affairs Solorzano, Deputy of Veteran Affairs Patz.

Late: Deputy of Athletics Ontiveros, Directory of Sustainability Leon.

<u>Excused</u>: Director of Academic Affairs Chang, Director of Student Accessibility Services V. Shah.

Absent: Deputy of Communications Wang, Deputy of Equity and Diversity Lee.

I.03 Approval of Minutes: Director Parker moves to approve the minutes. Seconded by Vice President Gomez. With no objections, the motion is approved.

I.04 Approval of Agenda:

Director Parker moves to amend the agenda by correcting the capitalization and indentation of item III. Director P. Shah seconds. With no objections, the motion is approved.

Director Parker moves to fix the numbering of "V.05" and "V.06" to "V.02" and "V.03". Director P. Shah seconds. With no objections, the motion is approved.

Director Parker moves to approve the minutes. Director P. Shah seconds. With no objections, the motion is approved.

II. Public Forum

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Cabinet members on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Cabinet; however, the President or Cabinet members may respond to specific questions and concerns made by the public.

Director Parker—Senate finalized copies of the Positions Resolution have not been published on the ASCC website.

III. New Business

III.01 Riddle Icebreaker, 15 minutes

Cabinet members will participate in an icebreaker activity

Riddle: The poor have it, The rich don't need it, And if you eat it, you'll die?

The member who guesses the riddle wins a \$25 gift card.

As an additional activity, members discuss what they would like to see to enhance the activities and quality of the meetings. President Naqvi also included personal goals to improve the meetings.

III.02 Falcon's Nest Overview, Information Item, 10 minutes

The Cabinet shall receive a presentation on the services provided at the Falcon's Nest, Cerritos College's Basic Needs Center

Dean of Student Services Dr. Elizabeth Miller goes over what Falcon's Nest is and what it has to offer.

III.03 Student Government Training: Legislation Writing 101, Information Item, 30 minutes

The Cabinet Advisor will present a training session on writing legislation.

Dean of Student Services Dr. Elizabeth Miller goes over the basics of how to write legislation and what is needed to write legislation as well.

IV. Executive Cabinet Reports

IV.01 Advisor Report:

- Sent out an email of the ASCC board of trustee meeting and dinner will be next Wednesday November 16th. RSVP links have been sent out.
- Election day is November 8th. As a reminder, Cerritos College is a voting center.
- Ballots and Bagels

 As a celebration of elections there will be an event Tuesday,
 November 8th to hand out bagels.

IV.02 President Report:

ASCC Leadership Retreat
 — make sure to sign up and leave the deposit. Cash only since it is a refundable deposit.

IV.03 Vice President Report:

• It is highly encouraged for the cabinet to write legislation.

IV.04 Chief Justice Report:

- Election day is November 8th, the voting center is at the Student Center. If you are eligible to vote, it is highly encouraged to vote.
- Court discussed a possible combination of the branches.

IV.05 Student Trustee Report: Not present to report.

IV.06 Director & Deputy Reports

Director & Deputy teams (where applicable) will provide joint reports. **IV.06.a** The following Director Deputy (group 2) teams shall provide reports: ICC, Communications, Sustainability, Veteran Affairs, Academic Affairs

- ICC:
 - ➤ meeting Wednesday at 11 AM.
- Communications: no report.
- Academic Affairs: no report.
- Sustainability:
 - > contacted the head of sustainability, A. Parker, and has not been able to get in contact with them.
- Veterans Affairs
 - ➤ Due to inclement weather, the flag raising has been moved to November 10th.
 - November 9th is the open house event—open to the public.

IV.06.b Any remaining Directors or Deputies may provide reports.

Director Parker-

- Is working on the report regarding the current situation with the Sheriff.
- Equity and Diversity emails have not been responded to.
- Handbook process with Felipe Lopez.

IV.07 Treasurer Report: No report.

IV.08 Party Whip Report

Last Senate meeting on November 2nd, a stance was taken of support on County
Measure A (Providing authority to remove sheriff), Measure CC (Cerritos College
\$425 bond), State Measure 1 (Reproductive Freedom), State Measure 28 (Funding
Arts/ Music in K-12), and State Measure 30 (Wealth Tax, Air Pollution/ Wildfire
Prevention). And a stance of opposition on State Measure 26 and 27 (regarding
gambling).

V. Announcements

V.01 ASCC Cabinet meeting- Monday, November 14, 2022, 2:00 pm

V.05 ASCC Court meeting -Tuesday, November 15, 2022, 11:00 am

V.06 ASCC Senate meeting - Wednesday, November 16, 2022, 2:00 pm

VI. Adjournment: President Naqvi adjourns the meeting at 3:28 PM.